

Kuvempu University



**PROJECT REPORT**

**ON**

**“BLUETOOTH CONTROLLED CAR”**

**IN ELECTRONICS,**

**PREPARED BY SIXTH SEMESTER B.Sc -(2021-22)  
STUDENTS**

**Submitted By**

- |                   |          |
|-------------------|----------|
| 1. VIDYA S PATIL  | S1903515 |
| 2. ANUSHA M       | S1903323 |
| 3. SUBIYA ARFAIN  | S1903554 |
| 4. MEHABOO BI K H | S1903400 |

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**Submitted to**

**DEPARTMENT OF ELECTRONICS  
DVS College of Arts and Science  
Shivamogga - 577201**



# DEPARTMENT OF ELECTRONICS

DVS College of Arts and Science, Shivamogga – 577201

## CERTIFICATE

This is to certify that **VIDYA S PATIL, ANUSHA M, SUBIYA ARFAIN AND MEHABOO BI K H**, With Register number **S1903515, S1903323, S1903554, S1903400**, has satisfactorily completed the **project work** entitled **“BLUETOOTH CONTROLLED CAR”** in **ELECTRONICS** as prescribed by the **KUVEMPU UNIVERSITY** for **B.Sc. VI Semester**, during the academic year **2021-2022**.

**PROJECT GUIDE &**

*S.D. [Signature]*

**HOD OF ELECTRONICS**

*H.O.D. Of Electronics*

*D.V.S. College of Arts Science*

**SHIMOGA**

### SIGNATURE OF EXAMINERS

VALUED	
1	Signatures of 1) <i>[Signature]</i>
2	Examiners 2) <i>[Signature]</i>
Date <i>02/11/22</i>	

**DATE OF EXAMINATION: 02/11/22**



Kuvempu  University

**PROJECT REPORT**  
**ON**  
**"OBSTACLE AVOIDING VEHICLE"**

IN ELECTRONICS,  
PREPARED BY SIXTH SEMESTER B.Sc -(2021-22)  
STUDENTS

- |                   |          |
|-------------------|----------|
| 1. NAVEEN R       | S1903544 |
| 2. CHANNESH K M   | S1903531 |
| 3. RAHUL N SHETTY | S1903440 |
| 4. VISHWAS J      | S1903518 |

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Submitted to



DEPARTMENT OF ELECTRONICS  
DVS College of Arts and Science  
Shivamogga - 577201

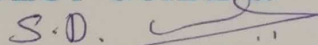


# DEPARTMENT OF ELECTRONICS

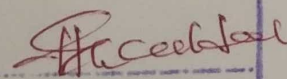
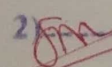
DVS College of Arts and Science, Shivamogga – 577201

## CERTIFICATE

This is to certify that Mr. NAVEEN R, CHANNESH K M , RAHUL N SHETTY AND VISHWAS J, With Register number S1903544, S1903531, S1903440, S1903518, has satisfactorily completed the project work entitled “BLUETOOTH CONTROLLED CAR” in ELECTRONICS as prescribed by the KUVEMPU UNIVESITY for B.Sc. VI Semester, during the academic year 2021-2022.

PROJECT GUIDE &  
S.D.   
HOD OF ELECTRONICS  
H.O.D. Of Electronics  
D. V. S. College of Arts Science  
SHIMOGA

### SIGNATURE OF EXAMINERS

1	VALUED	
	Signatures of 1)	
2	Examiners 2)	
	Date	02/4/22

DATE OF EXAMINATION: 02/4/22



Kuvempu University



**PROJECT REPORT**  
**ON**  
**“REAL TIME HEALTH MONITORING**  
**SYSTEM”**

**IN ELECTRONICS,**

**PREPARED BY SIXTH SEMESTER B.Sc -(2021-22)**  
**STUDENTS**

- |                   |          |
|-------------------|----------|
| 1. LAVANYA P S    | S1903397 |
| 2. NANDITHA S     | S1903414 |
| 3. YASHASWINI G R | S1903519 |
| 4. IRFAN AHMED    | S1903379 |

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DVS College of Arts and Science  
Shivamogga - 577201



# DEPARTMENT OF ELECTRONICS

DVS College of Arts and Science, Shivamogga – 577201

## CERTIFICATE

This is to certify that **LAVANYA P S, NANDITHA S, YASHASWINI G R AND IRFAN AHMED**, With Register number **S1903397, S1903414, S1903519, S1903379**, has satisfactorily completed the **project work** entitled **“REAL TIME HEALTH MONITORING SYSTEM”** in **ELECTRONICS** as prescribed by the **KUVEMPU UNIVERSITY** for **B.Sc. VI Semester**, during the academic year **2021-2022**.

**PROJECT GUIDE &**

S.D.

**HOD OF ELECTRONICS**

**H.O.D. of Electronics**

D.V.S. College of Arts Science

SHIVAMOGGA

### SIGNATURE OF EXAMINERS

VALUED

1 Signatures of 1)

2 Examiners 2)

Date

02/11/22

DATE OF EXAMINATION: 02/11/22





## DEPARTMENT OF ELECTRONICS

DVS College of Arts and Science, Shivamogga – 577201

### CERTIFICATE

This is to certify that **Mr. JNANESHA H, MANOJ H G AND NUTAN P B**, with Register number **S1903382, S1903405, S1903424**, has satisfactorily completed the **project work** entitled **“LINE FOLLOWING ROBOTIC VEHICLE”** in **ELECTRONICS** as prescribed by the **KUVEMPU UNIVESITY** for **B.Sc. VI Semester**, during the academic year **2021-2022**.

**PROJECT GUIDE &**  
*S.D.*  
**HOD OF ELECTRONICS**  
*H.O.D. OF Electronics*  
*D. V. S. College of Arts Science*  
**SHIMOGA**

#### SIGNATURE OF EXAMINERS

1 VALUED

2 Signatures of 1) *J. D. ...*

Examiners 2) *S.P.*

Date *02/11/22*

**DATE OF EXAMINATION: 02/11/22**