



# **Dissertation Report**

**On**

**“SMART LOCKER”**

**In Electronics,**

**Prepared by Sixth Semester B.Sc. -(2017 - 18)  
Students**

- |                            |                   |
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| <b>1. EKSHU MEHTA JAIN</b> | <b>(S1503352)</b> |
| <b>2. SAHANA I</b>         | <b>(S1503459)</b> |
| <b>3. SANDESHA H.S</b>     | <b>(S1503412)</b> |
| <b>4. HARISHA H.R</b>      | <b>(S1503357)</b> |
| <b>5. RAKESH K</b>         | <b>(S1503440)</b> |

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**Submitted to**



**Department of Electronics,  
DVS College of Arts and Science  
Shivamogga - 577201**



## DEPARTMENT OF ELECTRONICS

DVS College of Arts and Science, Shivamogga – 577201

### CERTIFICATE

This is to certify that **Mr. EKSHU MEHTA JAIN, SAHANA I, SANDESHA H.S, HARISHA H.R, RAKESH K** has satisfactorily completed the **Course of Dissertation / Project Work** entitled **SMART LOCKER** in **Electronics** as prescribed by the **Kuvempu University** for **B.Sc. VI Semester**, during the academic year **2017-2018**.

*Sumandaj*  
Project Guide

**HOD of ELECTRONICS**  
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#### Signature of Examiners

1.

**VALUED**

Signatures of

1)...

Examiners

2)...

2.

Date 28-3-18

Date of Examination:

**Kuvempu University**



## **Project Report**

**on**

# **"RFID BASED LIBRARY MANAGEMENT SYSTEM"**

**In Electronics,**

**prepared by Sixth Semester B.Sc -(2017 - 18)  
Students**

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| <b>2. REKHA C</b>      | <b>S1503453</b> |
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## DEPARTMENT OF ELECTRONICS

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### CERTIFICATE

This is to certify that **Mr./Ms. Sneha H V, Rekha C, Ranjitha Y, Chaithra H V** has satisfactorily completed the **Course of Project Work** entitled **RFID BASED LIBRARY MANAGEMENT SYSTEM** in **ELECTRONICS** as prescribed by the **Kuvempu University** for **B.Sc. VI Semester**, during the academic year **2016-2017**.

#### Project Guide

**Prof. B.N.Sunanda**

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1. VALUED

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1. *Chaithra BH*  
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**Date of Examination:**



# **Project Report**

**on**

## **“ WIRELESS POWER TRANSFER ”**

**In Electronics,**

**prepared by Sixth Semester B.Sc -(2017 - 18)  
Students**

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<b>VANI K</b>	<b>S1503526</b>
<b>AMRUTHA P N</b>	<b>S1503311</b>
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# DEPARTMENT OF ELECTRONICS

DVS College of Arts and Science, Shivamogga – 577201

## CERTIFICATE

This is to certify that **Mr./Ms. Meghana H, Vani K, Amrutha P N, Shashikala M, Shwetha H C** has satisfactorily completed the **Course of Project Work** entitled **WIRELESS POWER TRANSFER** in **ELECTRONICS** as prescribed by the **Kuvempu University** for **B.Sc. VI Semester**, during the academic year **2017-2018**.

**Project Guide**

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**Signature of Examiners**

1.

**VALUED**

Signatures of 1) *Charitra B.N.*

2.

Examiners 2) *Sunanda*

*28-03-18*

**Date of Examination:**



## **Project Report**

*On*

# **“ RF BASED FAULT DETECTION AND INDICATION”**

**In Electronics,**

**prepared by Sixth Semester B.Sc -(2017 - 18)  
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<b>LATHA J K</b>	<b>S1503381</b>
<b>MEGHA S P</b>	<b>S1503398</b>
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## DEPARTMENT OF ELECTRONICS

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### CERTIFICATE

This is to certify that **Mr./Ms. Latha J K, Megha S P, Shalini H S, Tejaswini T G, Yashaswini A G** has satisfactorily completed the **Course of Project Work** entitled **RF BASED FAULT DETECTION AND INDICATION** in **ELECTRONICS** as prescribed by the **Kuvempu University** for **B.Sc. VI Semester**, during the academic year **2017-2018**.

#### Project Guide

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#### Signature of Examiners

1.

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Signatures of

1)

*Chaitanya*

2.

Examiners

2)

*Sunanda*

on 28-03-18

**Date of Examination:**





# **Project Report**

**on**

## **“GSM BASED POULTRY MANAGEMENT SYSTEM”**

**In Electronics,**

**prepared by Sixth Semester B.Sc -(2017 – 18)  
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### CERTIFICATE

This is to certify that **Mr./Ms. Aishwarya K B M, Lavanya S, Megha G P, Meghashree K, Simran** has satisfactorily completed the **Course of Project Work** entitled **GSM BASED POULTRY MANAGEMENT SYSTEM** in **ELECTRONICS** as prescribed by the **Kuvempu University** for **B.Sc. VI Semester**, during the academic year **2017-2018**.

**Project Guide**  
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#### Signature of Examiners

1.

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Signatures of 1) *Chaitanya*  
Examiners 2) *Sunanda*  
Date *28-03-18*

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**Date of Examination:**



## **Project Report**

**on**

## **"PATIENT MONITERING"**

**In Electronics,**

**prepared by Sixth Semester B.Sc -(2017 - 18)  
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